2018

LAW

[Family Law – II (Mohammedan Law and Practicing Naga Customary Law)]

Paper No. 1:4 (OLD COURSE)

DIMAPUR LIBRARY
Hill View Colony
Dimapur: Nagaland

1.

Full Marks: 100 Pass Marks: 40

Time: 3 hours

The figures in the margin indicate full marks for the questions

Answer question No. 1 and any three from GROUP A and any two from GROUP B

GROUP - A

- a) Urf or custom
 b) Option of puberty for nikah
 c) Muta marriage
 d) Divorce by mutual agreement (mubarat)
 - e) Rights and duties of the guardians
 - f) Wife's rights and remedies on non-payment of dower

Write short notes on any four of the following-

- 2. Explain in detail the primary sources of Muslim Law. 16
- 3. Discuss the Sunni and Shia schools of Muslim law highlighting the points of difference between the two schools in respect of marriage, dower, divorce, guardianship, gifts, waqt, pre-emption and wills.

16

4x5

(Please turn over)

4.		The object of iddat is to ascertain the pregnancy of the wife so as to avoid confusion of parentage. What are the different durations of iddat to be observed by the wife? What are the rights and duties during iddat?	8+8
5.	a) b)	What are the consequences of void and irregular marriages? Enumerate the rights and duties between the husband and the wife created by a valid marriage.	6
6.		Define dower (mahr), its importance and the objects of dower. Explain specified dower and its kinds.	6+1
7.	a) b)	What are the conditions to be fulfilled for a valid acknowledgment of paternity? Enumerate valid objects of waqf.	8
GROUP – B			
8.	a)	Examine the nature and the scope of Naga customary laws.	6
	b)	Discuss the practicability of codification of Naga customary laws to vest statutory authority to the long established Naga customs.	10-
9.	a)	What are the essentials of a valid Naga customary marriage?	8
	b)	Examine the conditions of a voidable marriage and the circumstances under which a marriage may be declared void.	8
10.		Write short notes on- (Any two)	8+8
3	a) b) ° c)	Customary village judicature Adoption in the Naga tribes Distribution of properties on divorce	